

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 27 2 30 PM 1966
CLERK OF COURT



KNOW ALL MEN BY THESE PRESENTS, that I, Robert H. Garrett,

in consideration of **Three Thousand Two Hundred Fifty Five and 22/100 (\$3,255.22)-----** Dollars,
and assumption of mortgages referred to below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Otis E. Ridgeway, Jr. and Frances O. Ridgeway, their heirs and assigns forever:**

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the southeastern side of Lowndes Avenue and being known and designated as Lot No. 18 and a portion of Lot No. 17, Section B, of Elletson Acres, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Lowndes Avenue at the joint front corner of Lots Nos. 18 and 19 and running thence along the joint line of said lots S. 47-53 E. 180.2 feet to an iron pin; thence N. 57-52 E. 51.9 feet to an iron pin; thence N. 29-15 W. 80.6 feet to a point at an oak tree joint rear corner of Lots Nos. 17 and 18; thence N. 67-20 E. 35.8 feet to an iron pin; thence with a new line through Lot No. 17 N. 51-04 W. 81.7 feet to an iron pin; thence continuing through Lot No. 17 N. 54-54 W. 84 feet to a point on the southeastern side of Lowndes Avenue; thence along said Avenue as follows: S. 29-32 W. 58.5 feet to an iron pin; S. 42-07 W. 21.5 feet to the point of beginning.

The above is the same property conveyed to the grantor by deeds recorded in Deed Book 603, at Page 107, and Deed Book 671, at Page 536.

The grantees herein assume and agree to pay the balance due on the following mortgages:

1. Mortgage to C. Douglas Wilson & Co. dated April 13, 1961 in the original amount of \$15,300.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 859, Page 357, the present balance thereon being \$14,392.81.

2. Mortgage to Motor Contract Company of Greenville, Inc. dated October 21, 1963 in the original amount of \$3028.32 recorded in Mortgage Book 938, Page 177, the present balance thereon being \$1301.97.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of January 19 66

SIGNED, sealed and delivered in the presence of:

Robert H. Garrett (SEAL)
James C. Brumby (SEAL)
Butch R. Painter (SEAL)



STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of January 19 66

James C. Brumby (SEAL)
Butch R. Painter

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of January 19 66
James C. Brumby (SEAL)
Jay R. Garrett

Notary Public for South Carolina.
RECORDED this 27th day of January 19 66 at 2:36 P. M., No. 22017

519-1931-7-18